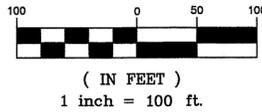


# RECORD OF SURVEY

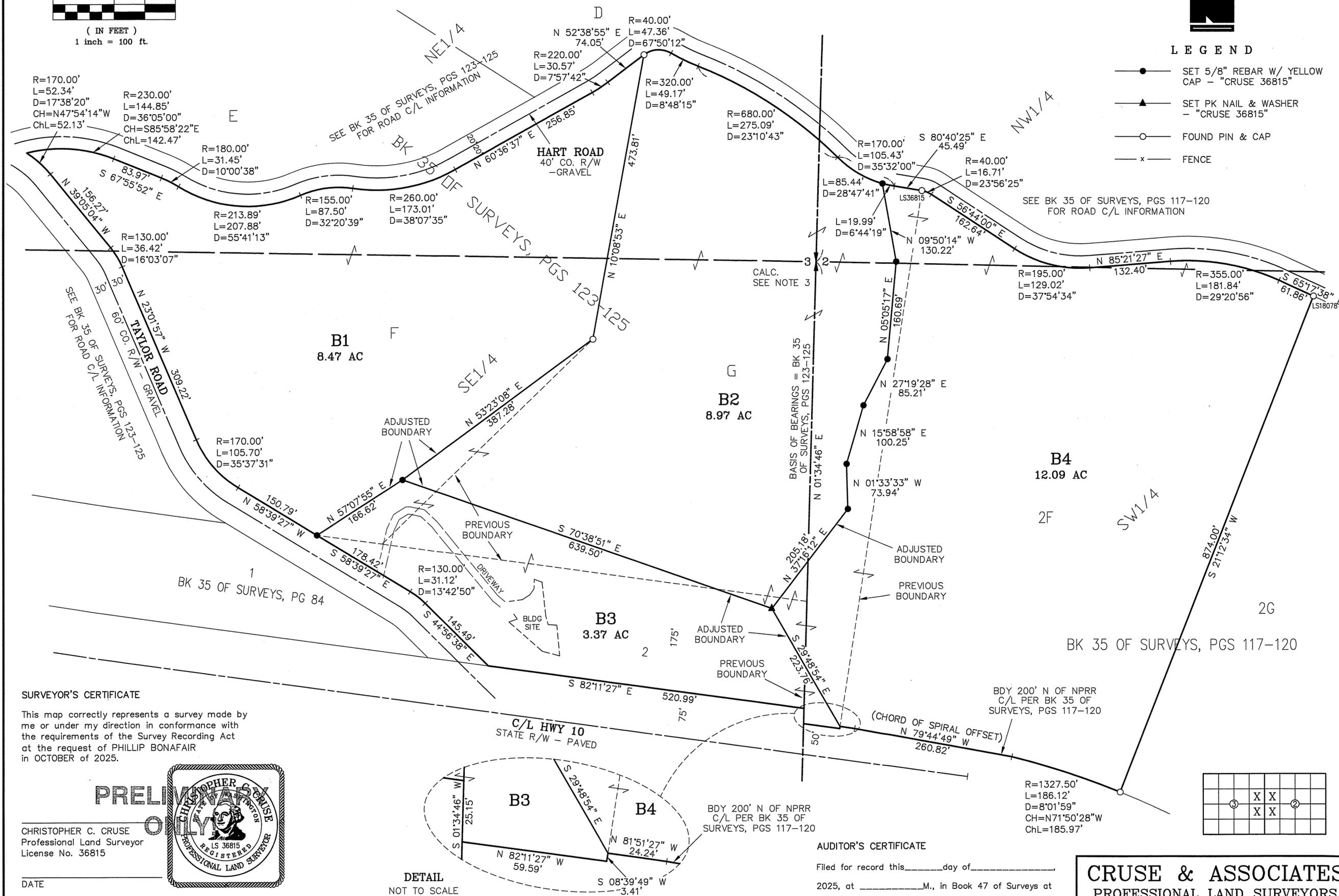
## PART OF SECTIONS 2 & 3, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.

GRAPHIC SCALE



**LEGEND**

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 36815"
- ▲ SET PK NAIL & WASHER - "CRUSE 36815"
- FOUND PIN & CAP
- x — FENCE



**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PHILLIP BONAFAIR in OCTOBER of 2025.

**PRELIMINARY**

CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815



DATE

**DETAIL**  
NOT TO SCALE

BDY 50' N OF HWY 10  
C/L; SEE BK 35 OF  
SURVEYS, PGS 123-125

**AUDITOR'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2025, at \_\_\_\_\_ M., in Book 47 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY:  
KITITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

**BONAFAIR/BUGNI PROPERTIES**

1	X	X	2
	X	X	

**RECORD OF SURVEY**  
**PART OF SECTIONS 2 & 3, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.**

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BK 35 OF SURVEYS, PG 84, BK 35 OF SURVEYS, PGS 117-120, AND BK 35 OF SURVEYS, PGS 123-125.
4. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-25-00022.

LEGAL DESCRIPTIONS

ORIGINAL PARCELS

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED JUNE 25, 2008 IN BOOK 35 OF SURVEYS AT PAGE 84, UNDER AUDITOR'S FILE NO. 200806250015, RECORDS OF KITTITAS COUNTY, WASHINGTON;

AND

PARCELS F AND G OF THAT CERTAIN SURVEY AS RECORDED AUGUST 4, 2008 IN BOOK 35 OF SURVEYS AT PAGES 123-125, UNDER AUDITOR'S FILE NO. 200808040018, RECORDS OF KITTITAS COUNTY, WASHINGTON;

AND

PARCEL 2F OF THAT CERTAIN SURVEY AS RECORDED JULY 28, 2008 IN BOOK 35 OF SURVEYS AT PAGES 117-120, UNDER AUDITOR'S FILE NO. 200807280002, RECORDS OF KITTITAS COUNTY, WASHINGTON;

ALL BEING PORTIONS OF THE WEST HALF OF SECTION 2, AND THE EAST HALF OF SECTION 3, ALL IN TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

REVISED PARCEL DESCRIPTIONS

PARCEL B1

PARCEL B1 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2025, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202512\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B2

PARCEL B2 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2025, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202512\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 2, AND OF THE EAST HALF OF SECTION 3, ALL IN TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B3

PARCEL B3 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2025, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202512\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 2, AND OF THE EAST HALF OF SECTION 3, ALL IN TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B4

PARCEL B4 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2025, IN BOOK 47 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202512\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 2, AND OF THE EAST HALF OF SECTION 3, ALL IN TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2024, at \_\_\_\_\_ M., in Book 46 of Surveys at  
Page(s) \_\_\_\_\_ at the request of Cruse & Associates.



**PRELIMINARY**  
**ONLY**

BRYAN ELLIOTT BY: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
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